



2023-2024 Season Concerts Program Sponsor Agreement Early Bird Rates (September 15, 2023 deadline)

Payment Date _____
Type Check# _____
 Credit _____
Invoice
Received _____
For SYS office use

3443 Ramona Ave., Suite 22, Sacramento, CA 95826
p. 916.731.5777 f. 916.736.3874
www.sacramentoyouthsymphony.org
marcee@sacramentoyouthsymphony.org

Program Sponsor Prices	Primo Placement*	Full Page	Half Page	Quarter Page	Business Card
Season rate (6 Programs)	\$1000	\$750	\$500	\$250	\$150
Individual program rate	\$350	\$250	\$175	\$85	\$50

*Primo placement includes front inside cover or back inside cover or back cover.

CONCERT DATES:
PREMIER, Nov 12, 2023
ACADEMY- all other ensembles, Nov 5, 2023

PREMIER, Feb 3, 2024
ACADEMY, Feb 4, 2024

PROGRAM PLACEMENT SPECIFICATIONS
Program Dimensions: 7" X 8.5"
Full Page: 6.25" wide X 7.75" tall
Half Page: 6.25" wide X 3.875" tall
Quarter Page: 2.9375" (2 and 15/16") wide X 3.875" (3 and 5/8") tall
Business Card Size: 3.5" wide X 2 "tall

PREMIER, April 14, 2024
ACADEMY, April 21, 2024

Camera-ready ART should be **submitted no later than 3 weeks prior to concert date**. Art should be a minimum of 300 dpi grayscale, most formats accepted (PDF preferred). Mail or email agreement to: Sacramento Youth Symphony, at the above address. Payment is payable to Sacramento Youth Symphony and may be charged at Venmo or by calling 916-731-5777. All payments at this special rate are **due at the time of placement**.

@SacYouth-Symp...



We, the undersigned, agree to be a Sacramento Youth Symphony program sponsor in return for a _____ sized sponsorship ad in all 6 concert programs or one program. If one, specify concert _____

We agree to pay \$ _____ for this sponsorship.

Please use: Artwork enclosed New artwork will arrive by above due date before each concert, if different

Artwork e-mailed: Document title: _____

Name of Business _____ Contact: _____

Contact Phone _____ Email _____

Address: _____ City _____ State: _____ Zip _____

Card Number _____ Exp _____ CCV _____

Signature of Authorized Sponsor _____

Date: _____

Referred by: (office use only)
